

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.

**BOARD OF SELECTMEN**

Place: Sunderland Elementary School

Day: Friday

Date: April 28, 2017

Time: 6:30PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

**APPROVE MINUTES**

**OLD BUSINESS**

- Board of Selectmen updates
- Town Administrator updates

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

Approval of Complete Streets Project Grant Request

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

- 5/1/17 Next Selectmen's Meeting

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Wendy Houle 4-25-17 11:22a*  
Received by Town Clerk date/time